# DATE : 16/01/2019 KILKENNY COUNTY COUNCIL TIME : 09:00:39 PAGE : 1

## PLANNING APPLICATIONS

### PLANNING APPLICATIONS RECEIVED FROM 06/01/19 TO 12/01/19

under section 34 of the Act the applications for permission may be granted permission, subject to or without conditions, or refused; The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution

FILE	ADDI I CANTO NAME	APP.		DEVELOPMENT DESCRIPTION AND LOCATION	EIS	PROT.	IPC WASTE
NUMBER 19/6	APPLICANTS NAME Anthony Nolan	TYPE P	RECEIVED 08/01/2019	for the following: (a) Erection of New Dwelling House (b) Erection of Garage (c) Entrance from Public Road (d) Associated Works Sidegate Moneenroe Castlecomer Co Kilkenny	RECD.	STRU	LIC. LIC.
19/7	Castlecomer Voluntary Housing Association	P	08/01/2019	is hereby sought for demolition of existing extension attached to building both ground and first floor levels and construction of new single storey extension to rear consisting of bedroom, bathroom and all associated site works, part of Architectural Conservation Area Bowdens Row (Market Street)  Castlecomer  Co Kilkenny			
19/8	Smartply Europe	E	09/01/2019	of planning permission Reference P.11/443 Gorteens Belview Port Slieverue Co. Kilkenny			
19/9	Martin Dowling	Р	10/01/2019	to construct a storey and half type dwelling and all associated site works Ballinlaw Slieverue Co. Kilkenny			

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FILE		APP.	DATE	DEVELOPMENT DESCRIPTION AND LOCATION	EIS	PROT.	IPC WASTE
NUMBER	APPLICANTS NAME	TYPE	RECEIVED		RECD.	STRU	LIC. LIC.
19/10	Paddy and Tammy O'Connell	Р	11/01/2019	for alterations to existing 21 sq.m. kitchen dining			
				rear addition and its extension to 32 sq.m., for the			
				building of a 24 sq.m. bedroom and bathroom first			
				floor pitched roof rear extension over, for renovation			
				of the house and ancillary site works			
				51 Michael Street			
				Kilkenny			

Total: 5

\*\*\* END OF REPORT \*\*\*