

29th November 2023

Reference No: DAFM-MHA-00612-2023

Dear Ms. Kelly,

I would like to acknowledge and thank you for your recent correspondence with attached letter from Ms. Anna Maria Walsh on behalf of Kilkenny County Council dated 29/11/2023 to Senator Pippa Hackett, Minister of State at the Department of Agriculture, Food and the Marine regarding Kilkenny County Council - Notice of Motion 13-2023.

I will undertake to bring your correspondence to the attention of the Private Secretary as soon as possible. In the interim, I have forwarded your correspondence for the attention of relevant Department officials.

Yours sincerely,

Evelyn Groark
Minister of State's office
Department of Agriculture, Food and the Marine