#### - COMHAIRLE CHONTAE CHILL CHAINNIGH -

### **KILKENNY COUNTY COUNCIL**

Clár do Ghnáth-Chruinniú Chomhairle Chontae Chill Chainnigh le reachtáil ar de Luan, 18 Samhain, 2024 ar a 3.00 i.n.

# AGENDA FOR THE ORDINARY MEETING OF KILKENNY COUNTY COUNCIL

## MONDAY, 18<sup>TH</sup> NOVEMBER, 2024 AT 3.00 P.M. COUNCIL CHAMBER, COUNTY HALL, JOHN STREET & MS TEAMS

#### 1. Dearbhú Miontuairiscí - Confirmation of Minutes

(i) Minutes of Plenary Meeting of Kilkenny County Council held on Monday, 21st October, 2024 [Minutes Attached].

#### 2. <u>Gnó forordaithe do réir Reachtaíochta, Orduithe Seasta, nó Rúin an Chomhairle</u> Business Prescribed by Statute, Standing Orders or Resolutions of Council

#### (a) Tithíocht & Díuscairt Eile - Housing & Other Disposal

(i) "Notice is hereby given, that at a meeting of the Council to be held after the expiration of 10 days from the date of this notice, it is the intention of Kilkenny County Council, that, in accordance with the provisions of Section 183 of the Local Government Act, 2001, Kilkenny County Council hereby approves of the disposal of its interest, in Property at Roscon, Windgap, Co. Kilkenny to Michael Landy, Seskin, Windgap, Co. Kilkenny for the sum of €30,000.00 with each party being responsible for their own legal costs associated with the transfer. The Consent of the Minister for Housing, Local Government and Heritage is not required." (Notice sent to Members on the to be confirmed, 2024).

#### (b) Pleanail - Planning

- (i) Taking in Charge: [TC 172] Orchard Close, New Orchard Road, Kilkenny [Report Attached].
- (ii) Taking in Charge: [TC 192] Initiation: Road at Danville [Report Attached].

#### (c) Gnóthaí Corparáideacha - Corporate Affairs

- (i) Chief Executive's Monthly Report [Report Attached].
- (ii) Draft Corporate Plan [Report To Follow].

#### 3. <u>Comhfhreagras - Correspondence</u>

- (i) Acknowledgement from Minister Darragh O'Brien in relation to the direction regarding the Kilkenny County Development Plan [Notice of Motion 09-2024] [Copy Attached].
- (ii) Acknowledgement from Minister Patrick O'Donovan in relation to the support of the Veterinary and Pharmacy Programmes in SETU [Notice of Motion 13-2024] [Copy Attached].

#### 4. Gnó ar athló ó chruinniúroimhe seo - Business Adjourned from a Previous Meeting

- 5. <u>Dátaí agus Amanta do chruinnithe a shocrú Fix Dates & Times of Meetings</u>
  - (i) Schedule of Meetings [Report Attached].
- 6. <u>Plé ar Thuairiscí agus Moltaí ó Choistí an Comhairle Consideration of Reports & Recommendations of Committees of the Council</u>
- 7. <u>Gnó Eile romhainn i bhFógra reachtála an Chruinnithe</u> Other Business set forth in the Notice convening the Meeting
- 8. Oideachas agus Oiliúint Education & Training
  - (i) List of Conferences [Report Attached].
- 9. Gnótha ag éirí as Miontuairiscí Matters Arising from Minutes
- 10. Aon Ghnó Eile Any Other Business
- 11. <u>Fógraí Rúin</u> <u>Notices of Motion</u>
- 12. <u>Fógraí i dtaobh Rúin ó Údaráis Áitiúla eile ag lorg tacaíochta ó Chomhairle Chontae</u> <u>Chill Chainnigh - Notices of Motion from other local authorities seeking support of</u> <u>Kilkenny County Council</u>

#### 13 (24) Westmeath County Council

"That Westmeath County Council writes to Norma Foley, T.D., Minister for Education, to remove the mandatory aspect of secondary level Social Personal and Health Education (SPHE) classes and that the entire SPHE curriculum would be reviewed".

#### 14 (24) Roscommon County Council

"That Roscommon County Council write to the Minister and Department of Transport to review the system, and to have notice of bus allocation at least 4 weeks prior to the commencement of the school year. The existing system, characterised by inadequacies and flaws, has resulted in significant stress and concern for parents and students, leaving crucial matters like school bus placements and ticket allocations uncertain well beyond the commencement of the school year. It is imperative that a comprehensive overhaul of the entire system is undertaken to guarantee that allocations are finalised a min8imum of four weeks prior to students returning to school.

#### 15 (24) Roscommon County Council

"That Roscommon County Council write to the Department seeking funding for a Roadside Tree Survey to identify dead, dangerous and infected trees, and that Roscommon be put forward as a pilot for a national scheme."

#### 16 (24) Fingal County Council

"That the Chief Executive writes to the Minister for Finance and all local Councils calling for the introduction of enabling legislation to allow County Councils' to levy a Transient Visitor Tax, on overnight stays in hotels, short-term rentals, such as Airbnb's, and other accommodations within the County."

#### 17 (24) Waterford City & County Council

"That Waterford City & County Council supports United Against Gender Apartheid and their campaign to have the crime of 'gender apartheid' incorporated into Article 2 of the draft Crimes Against Humanity Convention."