

**Strategic Policy Committee 5 – Environmental Protection, Water Services & Energy**

**Meeting to be held in Meeting Room 1, County Hall, John Street, Kilkenny**

**On Friday 29<sup>th</sup> March at 3pm**

**AGENDA**

- 1. Mags Whelan, Public Participation Network Coordinator – Presentation on role of PPN**
- 2. Climate Action**
- 3. Insurances**
- 4. Updates**
  - Textile Bank Tender**
  - Waste Management Bye-laws**
- 5. AOB**