**SPC 4 – ENVIRONMENT PROTECTION, CLIMATE ACTION AND ENERGY**

**Meeting taking place on**

**Thursday 6th April, 2023 at 11:00 am**

**Via MS Teams**

**A G E N D A**

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| **Item No.** | **Item** |
| 1. | Declaration of Interests |
| 2. | [Confirmation of Minutes](../../Meetings%20-%202022/8th%20December%202022/Minutes%20of%20SPC4%208th%20Dec%202022.docx) |
| 3. | Matters Arising |
| 4. | [Climate Action Plan](SPC%206.4.23.pptx) |
| 5. | [Environmental Awareness - Team Up to Clean Up](2023-04-06%20SPC4%20Report%20Team%20up%20to%20clean%20up.docx) |
| 6. | [Progress Report by the Director of Services](2023-04-06%20SPC4%20Director%20of%20Services%20Progress%20Report.docx) |
| 7. | Any Other Business |