**SPC 4 – ENVIRONMENT PROTECTION, CLIMATE ACTION AND ENERGY**

**Meeting taking place on**

**Wednesday 22nd Nov, 2023 at 09:00 am**

**Via Council Chamber & MS Teams**

**A G E N D A**

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| **Item No.**  | **Item** |
| 1. | Declaration of Interests |
| 2. | [Confirmation of Minutes](file:///C%3A%5CUsers%5Cmariannolan%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CINetCache%5CMeetings%20-%202022%5C8th%20December%202022%5CMinutes%20of%20SPC4%208th%20Dec%202022.docx) |
| 3. | Matters Arising |
| 4. | EPA Local Authority Environmental Enforcement Performance Report |
| 5. | * [Climate Action Plan](file:///C%3A%5CUsers%5Cmariannolan%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CINetCache%5CContent.Outlook%5C8BFY98GY%5CSPC%206.4.23.pptx)
* Community Climate Action Fund
* DZ Programme
 |
| 6. | Litter Management Plan  |
| 7. | [Progress Report by the Director of Services](file:///C%3A%5CUsers%5Cmariannolan%5CAppData%5CLocal%5CMicrosoft%5CWindows%5CINetCache%5CContent.Outlook%5C8BFY98GY%5C2023-04-06%20SPC4%20Director%20of%20Services%20Progress%20Report.docx) |
| 8. | Any Other Business |