## **Strategic Policy Committee 2**

## <u>Transportation Policy/Mobility Management & Water</u> <u>Services</u>

## Thursday 22<sup>nd</sup> February, 2024 – 4.00 p.m.

## **Agenda**

- 1. Minutes of Meeting held 7<sup>th</sup> December, 2023
- 2. Sustainable Urban Mobility Plan SUMP
- 3. Capital Projects City & County
- 4. Accessible Parking County Wide
- 5. AOB